

# Journal of the Association for the Understanding of Man

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*Purpose exists in this source that the nature of Spirit, through the mental and the physical universe, may be demonstrated in the activities of individuals and of entities in the universe at large. Purpose exists here, furthermore, that the individual, through whatever activities issue from this source, may come to more purposefully meet human experience in every facet of its manifestations and, thereby, more effectively demonstrate the purpose of Man's indwelling in the mental and physical realms, as related to the supremacy of Spirit over mind, and mind over the material. Therefore, where life in any of its aspects seems improved through the application of knowledge obtained here, it is only intended for such purpose that the individual may take a more real view of self and of the universe which he only now begins to discover.*

*—The source of the readings*

## *Guidance in Changing Times: An A.U.M. Work Reading*

The Stanford readings have long spoken of the potential significance of two specific archaeological discoveries, one in Egypt, the other in Israel. Attempts to pursue these projects have been followed with great interest by the general membership. On February 16, 1976, a work reading was received which contained new information on the relative priorities of current Association projects. Partly because of the high degree of membership interest in the archaeological plans, and partly because of the important information given about the immediate priorities of the A.U.M. work, the main portion of the work reading is published here. Since many recently joined members are unaware of the general history of the Mideast work, the following background information is offered as a prelude.

During the mid-1960s information was given in the readings concerning the buried remnants of an Essene com-

munity, said to be located on Mount Carmel (*Karim-El*) in Israel. The readings stated that the site contains 149 scrolls relating to preparations for the incarnation of the Master *Jeshua* (Jesus), His life, and the periods immediately thereafter. Also, one morning during the same period Stanford awoke from sleep with clear knowledge of the location of the tomb of Imhotep—an architect, healer, and all-around creative genius who served as vizier to Pharaoh Heru Naterikhet, circa 3500 B.C.

In the mid '60s the readings emphasized that discovery of the scrolls and the tomb could have a very positive impact on the consciousness of the peoples of the Mideast and of the world, and suggested they would mitigate the possibility of a terrible world war which may begin in that area. Nonetheless, many obstacles prevented successful pursuit of the projects during that time.

Serious efforts were renewed after the Association for the Understanding of Man was incorporated in Austin, Texas, in 1971. But many obstacles remained, one of the greatest of which was the fact that the Association is a small, private organization engaged in research of an unconventional nature, rather than a large and well-financed scientific institution. Also, the political situation in the Mideast complicated matters, and the Source indicated that success would come only if and when a number of circumstantial and timing factors meshed. In February, 1974, when asked whether the opportune time had yet arrived, the Source stated, "The circumstances are not ready as yet. That will come in its time and in opportunities that will arise, if the karmas of the world are not too great."

Later that year, in another work reading given on September 11, the Source stated: "There has been the compounding of the attitudes of hatred and tensions, of karmic propensities in the world as a whole since [the mid-1960s]. Thus, if the discoveries are made, they would not be as effective as has been indicated in the past, because the world karmas have compounded themselves the more; and yet to some extent it has been the karmas—including the world

karmas—that have prevented these discoveries from occurring earlier. . . The situation in the Middle East is such that the effects of the find or a trip thereto should be termed *marginal* at this point. . . Much depends on the grace or the accentuation of karma in that region."

Less than three months later, the intensifying karmas were becoming apparent. On December 3, 1974, the Source was consulted regarding a pending Christmas trip to Egypt by the Stanfords. Approval was withheld at that time, and in the weeks that followed, there were abundant signs that indeed the time was not right for their trip to the Mideast.

Notwithstanding that disappointment, a new cause for hope had arisen. For some time, two dedicated A.U.M. members had expressed considerable interest in pursuing the Israel project. In that same December work reading, the Source approved their endeavors, but cautioned, "Remember that we gave long ago that it will not be found in your time, but in *God's time*. . . So, do what is expedient, but do not overly presume as to the time that it can or should be done. If it can be done in that light, then do it. Otherwise, surrender the impossibility also to the Lord."

The two members (who wish to remain anonymous) worked hard to establish contacts with various persons—particularly certain officials in Israel—who might help make the expedition to Mount Carmel possible. In the year that followed, they had considerable success in developing such contacts. By February, 1976, they felt that a trip to meet with Israeli officials would be fruitful. The main purpose of the trip would be to seek cooperation in arranging for a preliminary archaeological survey of the Mt. Carmel site. A work reading was planned to seek the Source's advice as to the timing of the trip, the approach which should be taken during meetings with the Israelis, and other related matters.

Then, in the early morning hours of February 15, less than two days before the reading was taken (and on the night of the full moon), Stanford awoke remembering two vivid dreams which he felt were related to the Association's

priorities. In the subsequent reading the Source was asked to interpret the dreams, which are described here.

"The first dream was set in Corpus Christi, Texas, at my parents' house," Stanford said. "My wife Kitty-bo and I placed some materials there related to the history of music. We left for a few days, and upon our return we discovered that the house had been completely renovated. It was now larger and nicer, and a second story had been added. We learned that this had been financed by a wealthy family, people who in actuality are friends of Kitty-bo's parents. They are involved with a very large electronics firm. I'll call them the Browns. The Browns were making the house into a museum related to the history of music. I felt very pleased about that.

"Then the scene changed, and I was in an area that reminded me somewhat of the foothills of the Appalachian Mountains of Virginia, but at the same time I knew it to be the land around the Project Starlight research site. We were in the process of preparing all this land for use by the Association and by Project Starlight. An old farmer and his wife drove up, determined to stop us from doing these things, but we knew we were right and would win over him. The farmer was going to open fire with his gun to stop us. Kitty-bo and I were sort of floating above, watching this. Then, hundreds of young people and other persons came, and instead of using guns to fight this farmer and his friends, the young people started using musical instruments. Sounds and light and energy poured out of these instruments, pushing back the farm people, and thus, we succeeded in preparing that land for the Association's use.

"The second dream was set somewhere out in west Texas, perhaps in the Big Bend area. I have dreamed of that general area many times during recent years. I was in a town there, visiting with a man and his wife. This couple's baby boy had died that morning, but they showed no grief about the death. The body was wrapped in something, sitting on a table on the east side of the room we were in. Earlier in the morning they had the body wrapped up in



some plastic-like material, but he told me that this plastic would now be used to wrap up some materials connected with Project Starlight, if I remember correctly. I was supposed to send this material to someone in the northwestern United States, and there would be very positive results from this.

"At some point he and I were working with an ultra-violet laser, and I was excited about this; I associate ultra-violet lasers with extraterrestrial communication, since I recently read that a scientist had instituted a study utilizing a satellite to search for ultraviolet laser transmissions from extraterrestrial civilizations."

*Conductor:* Machines M and I are operative on record. The time is now 4:54 p.m. The date is Monday, February 16, 1976.

It has previously been stated through this channel that, "It is not unrealistic to set for yourself the goals of attaining and obtaining the knowledge of the physical forms of the scrolls which have been promised in Israel, in *Karim-El*." [See 1973 conference reading, *Journal* Vol. 2, No. 2.] An opportunity now exists, through the influence of \_\_\_\_\_ and \_\_\_\_\_, for the Association for the Understanding of Man to seek the cooperation. . .

*Source:* Pronounce the names properly, see?

*Conductor:* Yes. An opportunity now exists, through the influence of \_\_\_\_\_ and \_\_\_\_\_, for the Association for the Understanding of Man to seek the cooperation of Israeli archaeologists in locating and bringing to light those records compiled by the Essene community at Carmel.

Two members of the Association, \_\_\_\_\_ and \_\_\_\_\_, plan to travel to Israel on February 19, 1976, to discuss the possible co-sponsorship of an excavation of the site on *Karim-El* with, specifically, \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_. You will have before you the purposes, aspirations, attitudes, and objectives of all of the aforementioned individuals, and also the contents of two dreams dreamed by Ray

Stanford on Sunday morning, before sunrise, Feb. 15, 1976 (the morning of the full moon). You will initially give whatever information and recommendations are most helpful and necessary to be understood at this stage and this time. Then you will answer questions as they are asked, in accord with the purposes, potentials, and realities involved.

*Source:* Yes. We have the request as given. We have those things indicated in it, the purposes and aspirations and opportunities and challenges associated therewith. We are looking over all these things, and will give as indicated, as requested.

Some degree, however, of presumption has been made in the statement of the suggestion, in that through those things indicated, in actual fact there is no real opportunity to attain or to progress in the directions sought. This may come as a surprise to some, but not if you would tune within and know the minds of those with whom you would be dealing.

The karmas of the world are great, greater than you have realized. Those who would receive this should understand that the individual who acts as a beginning of an influence of scourge upon the Earth, Henry Kissinger, has been responsible in recent months for setting up conditions of agreements in the middle eastern areas that infuse with explosive potential and with incitive potential both sides of those as will come into conflict one with another, eventually. For, through karmic influences and the tendencies in the archetype of that which Kissinger represents, choices have come to pass that, while consciously aimed at bringing agreements and, eventually, potential peace to the Middle East, in actual fact only complicate the situation and make it more difficult in the long run.

Understand that you do not see, as we from here see, the potentials of those things that have been done, many of them in secret, in the way of agreements with the various nations and sides involved. But these in the long run can only cause the greater difficulty. Because of those influences which have come about particularly in recent times,



the discovery, by actions of the Association for the Understanding of Man, of Essene scrolls related to those early periods prior to, during, and following the birth of Jesus, would have *little influence* upon the potential amelioration of the middle eastern situation. What is more, the minds of the individuals in Israel named in the suggestion, infused with karmic patterns from the ancient past, are not at this time prepared to respond in any positive way, and should the journey mentioned be undertaken at the present time for the purposes indicated, this would only result in considerable embarrassment to some individuals involved.

Not only that, as we find it. Should there still be undertaken later that which of *necessity* would come first—the discoveries in the land of Egypt—any subsequent attempt to obtain the cooperation of Israeli authorities in discovering the Essene community and the scrolls associated therewith would be rendered impotent should the trip to Israel occur now. As has been indicated through this channel from an early time, if anything at all is to be accomplished as to the finding of those things, it would necessarily begin in Egypt first. You do not receive the promise until there first has been the beginning of an overcoming of that represented in the Egyptian land. You do not begin to handle the will until there has come a reckoning, consciously, with the influences in the gonads and in the earth. Only after that may there be received the entering into the promise.

But remember what was given in the first part of this reading: due to the influences of recent times, even were those discoveries made, little would be the influence upon the course of events in the Middle East. For the most part, even were they attained the only positive influences would come through the credit to the work of the Association for the Understanding of Man and the individual Stanford for those discoveries, and the side effects upon the general program of activities of the Association for the Understanding of Man, its goals and purposes.

But there is something more that should be understood by those two individuals to whom it has been spoken through

this channel that they are infused with potentials and purposes in connection herewith. [See 1975 conference reading, *Journal* Vol. 3, No. 3, p. 97-98.] Do you believe, sisters, that your dedication, your prayers, attitudes, and efforts, even to this point, have been in vain? Look more deeply into the situation.

Sisters, is it really important who wins the game—or rather how the game is played and in what spirit it is carried out? Don't you see? Where there is a karmic propensity that cannot be overcome by the team within the game that represents light and enlightenment, purpose and love, even so it is not who wins in the temporal sense but in the more eternal sense, and how the game is played and in what attitude. The efforts you have put out already, and the consciousness, are part of that seen even long ago from afar, of a magical formula, as it were, working through the forces of that as has been called the unconscious of man.

Regardless of whether those scrolls are *ever* uncovered, whether the tomb of Imhotep is *ever* uncovered—and it is likely that eventually they will be, regardless of who does it (do not misjudge as to time, however)—even then, the efforts that you have made in those directions are in no way in vain. They have built up their own influence through your purposes and dedication, and bring *some* portion of grace into the situation. However, the karmas are very great.

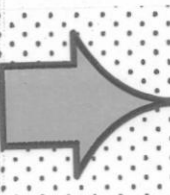
We are looking into the dream influence, impressed from the higher levels of consciousness through Stanford in the times mentioned in the suggestion. Basically, Stanford has been correct in the interpretation thereof, but we will add more that has not been understood.

Let's take the first portion of the first dream mentioned. The Stanfords discovered that at Stanford's parents' house, because they [Ray and Kitty-bo] had deposited certain elements there assumed to be related to the history of music, it became or was made into a sizable and somewhat impressive museum, financed by the aid or influence of the "Browns'" influence mentioned by Stanford. The "Browns'" influence is symbolic in Stanford's unconscious of that

which is the means to achieve goals in the world that can be serviceful and meaningful, as a result of applying ingenuity and knowledge of electronic circuitry, equipment, instruments. For the funding that is involved in the dream comes, as it would in a literal situation, as a result of the use and application of knowledge into actual electronic design and equipment.

Understand that at the time of the dream the Earth in a sense was between the moon and the sun, balanced in a way between mind and spirit, whereby there is a ready interconnection between the unconscious and the conscious. Thus, if the tendencies of an individual are negative, they become negative; if they are positive and purposeful, the influences become positive and purposeful.

Then that portion of the dream should be understood to be giving a promise: that if in purpose and in diligence and in expediency Stanford takes advantage of and pursues the opportunities to receive funding related to instrumentation, new electronic circuitry, and equipment, to be applied in Project Starlight, *then* the place of Stanford—and in fact of the Association for the Understanding of Man—will indeed be assured in history, as symbolized in the establishment of the museum.



Understand therefore the source and the choice of the symbols in the unconscious of Stanford. How does this relate to Project Starlight? Stanford has always thought of the Music of the Spheres being associated with the stars, and seeing clouds of stars, as the Milky Way, the galaxies, and so forth. And that is starlight. Thus, the history of the relationship of man's contact throughout the ages and in the present time with life from the heavens beyond the Earth, in the physical sense, and Stanford's place in preserving and bringing that knowledge into existence for the Earth, can be fulfilled if there is accepted the opportunity symbolized in the source of the funds—in the *instruments*. It is the proper use of funding and instruments, expediently, now—not delayed—that can place the opportunities under control to gain the catalytic force and influence by which

the materialistic minds of the world, and those not so materialistic, may be touched by the concepts and by the realignment of awareness that will come therefrom.

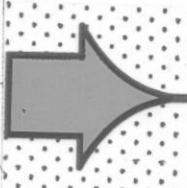
Looking further into the opportunities which are seen within the dream: there was the experience of seeing a location that was associated or equated in the mind of Stanford with the present location of the Project Starlight laboratory, but which also resembled western portions of the state of Virginia. That portion of the state of Virginia relates to Stanford's early association [as a counselor] with the Association for Research and Enlightenment's summer camp, and also takes its roots in Stanford's experience there about the time in 1964 that the knowledge of physical evidence of extraterrestrial visitation was stolen from him by outside sources. Because of that incident and because of the relationship with young persons there, that portion of the dream symbolizes the growing up of the hope of revelation and expanded understanding of the world, and that which in fact *is* the hope, *is* the direction, in the program of Project Starlight and of the Association for the Understanding of Man, and the potentials related literally to that area and that land [of the P.S.I. laboratory site].

It is the promise that all those who contribute in purpose their actions, minds, funds, *whatever*, to that purpose, may become as *instruments*. Look, what do the farmer and his wife symbolize? Those that are grounded in the Earth and earthly consciousness, see? Who could be more grounded in the Earth than a farmer? His roots are there totally. His eyes are there. His mind is there. But using instruments—not only scientific instruments, but individuals as instruments of spiritual purpose—to bring light, to ray out light (for the action of those instruments produces light) brings *enlightenment* in the world: star-light, the knowledge of that from outside the Earth, the expansion of consciousness, the overcoming of that state of consciousness in the world which says, "I am of this world; I am with this world completely; this world is mine," without regard to the higher

principle, to the knowledge that the Earth is no island unto itself.

*That* is the promise of the second portion of the dream dreamed by Stanford and given to him from higher levels of consciousness. It is thus created as an encouragement in enthusiasm to move forward expediently now in the directions indicated. *You do not understand* how close the time is that such knowledge and evidence may be gained, and that the release of it and the recognition of this challenge by the world may come about.

The time, the season is correct. One said, "To everything there is a season," and indeed there is, and this is the time, *this* is the season for the bringing to fruition of the goals and purposes set in the Project Starlight International. It is an idea whose time has come, and thus it must become an *ideal*. An ideal is only that upon which action, purposeful action, is fulfilled and taken. It is an ideal whose opportunity has come, as well as an idea whose time has come.



In Project Starlight you have the potential of the application of intuitive guidance, of a spiritual ideal with the scientific and the analytical, more than any other place upon the Earth endeavoring to bring knowledge of the extraterrestrial visitation to humanity. And thus, it is best that the focus be here, where it can best be handled and brought in a catalytic way to the world. You have not yet dreamed of the positive influence in the opportunity which is at hand, *if*, if you are not slothful, if each who would receive this is not selfish, but says, "Lord, make me an instrument of enlightenment, of understanding, of comprehension, of the breaking up of old patterns of consciousness, of amelioration of the world view in the Earth."

That is the meaning of the first dream which Stanford has dreamed. And the meaning of the second one is like unto it. For many years, even from the early '50s, southwest and west Texas, New Mexico, and Arizona have symbolized to the unconscious of Stanford the opportunity for encounter with those from outside the Earth, or even contact with them—thus the setting of the dream.



The male individual encountered in the dream symbolizes the opportunity to work with the forefront of knowledge of instrumentation and equipment, and to apply it. The concept of the ultraviolet laser in the dream has become a symbol to Stanford because the looking for laser signals transmitted to Earth by those from outside the Earth has recently been undertaken in your satellite program. Thus, it is a symbol of the research and the endeavor with the forefront of electronic knowledge, engineering, and scientific capability, to look into or to approach the opportunities which are at hand.

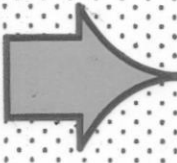
The wife of that individual symbolizes the aspiration for spiritual transformation in the Earth through, among other things, such activities as the discovery of the tomb of Imhotep and the Essene community and the records associated with it in Israel. Of course, for these two [husband and wife: P.S.I. and archaeological research] are "wedded together" in the activities of the Association for the Understanding of Man. That should be very clear. As situations change, however, one must take precedence over the other.

The woman has given birth, about a year earlier, to a male child. The child symbolizes active endeavor. The child symbolizes the aspirations of those two members who have requested this reading, who in pure purpose can be catalytic to the revelation of those things in Israel and/or in Egypt. However, the dream is revealing those things given earlier in this reading—that the situation has sealed itself through the beginning of the scourge that in the future *shall* be associated with Henry Kissinger (but should be understood to be only a reflection of the karmic propensities of the world), that indeed there is the opportunity for much suffering within the world and/or for its amelioration, its transformation.

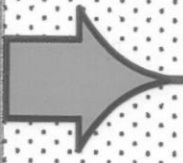
But what the dream indicates is that the opportunity *through the current plan of activity* as conceived, while it has been fruitful (in the ways mentioned earlier) at the spiritual or archetypal level of the collective unconscious through the dedicated activities of the two individuals seek-



ing this information, all the same it is dead as far as potential to grow up and bear fruit in its present form. That is why the year-old child is dead in the dream.



The child died in the morning—the beginning of the opportunities, for those who conceptualize those opportunities—and was placed on a table in the eastern part of the house. It had been wrapped in transparent material and tied with lines. But, as seen in the present-time situation in the dream, it had become unwrapped, deliberately, and that material was to be used for the wrapping of electronic equipment associated with Project Starlight International. This means that instead of expending funds to attempt to endeavor in those things which will not survive in fruitful effort just now, those efforts—and if there are to be funds expended, those funds also—should be expended to “wrap up” the situation of instrumentation for Project Starlight, to procure for it the best instrumentation possible and to facilitate that symbolized in west Texas—the obtaining of hard scientific data associated with the presence of craft from outside the Earth, and potentially the *communication* therewith, as symbolized in the ultraviolet laser.



Now, the aid of the individual mentioned before who had the ultraviolet laser, and the fact that Stanford was again in contact with someone whom he had known from the past, positively associated with research as to the nature of unidentified flying objects—this symbolizes that, properly fulfilled, the scientific approach of P.S.I. will bring him into contact not only with many of those who have researched this subject at a different level in the past, but with all the opportunities in the fulfillment of the earlier endeavors which those individuals symbolized, but could not of themselves bring to fruition.

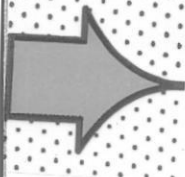
The meaning then should be quite clear. The world has become hardened. However, you have seen throughout the world in recent years an increased interest in the possibility, or the consideration of the probability in fact, of the existence of so-called ancient astronauts. Throughout the world people are beginning to ask themselves, “What has

been, what may be, the relationship of those of us within the world to those from outside, in the past and in the present and in the future?"

Even so, therefore, the meanings of the dreams become clear. For the collective thought, the collective direction of humanity has come to a state where it is more oriented and responsive to the phenomenal, to the technical. However, if that technical or scientific approach can relate knowledge to humanity that fulfills its longing for revelation and understanding of existence of life beyond the Earth (demonstrating that the world is no island unto itself) and potentially of the history of contact with that civilization throughout the diverse ages of man—as we have indicated in the past, there is far more relationship of the evolution of the Earth to those from outside than even many of those gathered have yet deemed—then, if these things are kept, *then* there may be fulfilled that catalytic influence which remains as one of the few hopes in the world today that a new world view shall be promulgated. Such a view could open man to external concepts from outside, and in so doing, contact conditions and awarenesses that relate him also to higher things from outside and call him to recognize these from within.

If those who *know* are not diligent and totally giving of themselves to such purposes, who then will do it? Brothers and sisters, you cannot wait upon major science foundations and so forth to provide funding for that which will reveal that already known to some sources, and more. It will be through individual and grassroots efforts that this will come to fruition. For, as we have given in the past, if but a few join together with lives totally dedicated to the amelioration of consciousness within the world, even if it be to something as specific as the prevention of a world war, or to a total change in human consciousness—all things are possible to those who believe enough that their lives, efforts, means, and actions may be directed thereto.

This has been given to Stanford because he is an individual who entered the earth that this purpose may be ful-



filled. He entered more than 40,000 years ago, and every incarnation has been pointing to the present time, to the fulfillment of an opportunity; not because he is anyone special, excepting that a sense of purpose has imbued in him the concepts that, with the cooperation and aid of others, may bring about the ideals represented in the Association for the Understanding of Man, in its focus through Project Starlight.

From here we encourage and strongly commend the concepts which have come to the conscious level of Stanford's mind, called Operation ARGUS. [Editor's note: One morning in January Stanford awoke in the early morning hours with an inspiration for development of an entirely new instrument system to be added to the Project Starlight laboratory facilities. A computer will be utilized to determine the altitude and distance and location of any UFO which approaches the laboratory area, and will record this data for later study. Simultaneously the computer will automatically telephone pre-selected volunteers in whatever areas the UFO is computed to be visible, thus obtaining additional witnesses to and data on the event. Stanford named the planned system *Operation ARGUS* (Automated Ringup on Geolocated UFO Sightings). "Argus" was a creature out of Greek mythology which had many eyes. Operation ARGUS will be discussed in detail in the second issue of the *Journal of Instrumented UFO Research*.] Thus, no effort should be spared in expediency, that the goals mentioned may be fulfilled.

The word here, then, is "let the dead bury the dead." Where opportunities are dead, as in the dream which Stanford saw, do not worry about the dead. Let them lie. But where there are the living, let them live unto life for the opportunities which abound.

Are there questions?

*Conductor:* \_\_\_\_\_ and \_\_\_\_\_ have submitted some specific questions about their proposed trip to Israel. But does the Source think that it is necessary to ask specific questions at this time, in view of what has been given?

*Source:* The effort there would be less than fruitless. Even if the discoveries are to be made (even though they would not have nearly so great an influence upon the world), the trip must *not* be made, the contacts *must not* be made there at this time or they will spoil the wine of the grapes of *Karim-El* into vinegar that might otherwise be used at a later time.

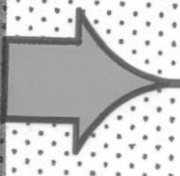
But it is the direction and purpose that have caused some influences that infuse a little grace here and there. Do not mistake *that*. No effort, regardless of whether it is fruitful, is lost. You must always know that principle. But release the results to the Lord, for He is the giver of every good and perfect gift.

Thus, the questions indicated are not needed at this time.  
... Are there other questions now?

[In response to a question, the Source made the following comments about the importance of the *timeliness* of Project Starlight.]

... You see, most of the importance of that situation available in the Middle East has been lost because of inappropriate timing, but the timing is absolutely correct in relationship to Project Starlight International and its goals and purposes, to be effective and to become recognized for its activity throughout the world. . . . Persons should know the importance of timeliness. It is true that spirit is not rushed, but it is expedient—which means that when certain waves of human choice are activated and become synchronous with waves of human propensities and propensities of history at large, that is when the greatest catalytic activity can occur. And that time, that phasing potential is now, if the energy is put into the wave of human effort through Project Starlight to create an amplitude of that wave which is sufficient to become effectively synchronous timewise, amplitudewise, with the wave of human tendency, interest, and of human events which may come to pass.

We will give this: If the right attitude is undertaken in right purpose, and those who would know of these things would heed and give as best they can to that purpose, then



within thirty-six to forty months the effect of purposeful activities of Project Starlight International to the world can be enormous and vastly amelioratory to the world view in relationship to those who enter from outside the Earth.

We would not give here things, details, that would make you preconceive certain things as to how they might come to pass, for that would not be appropriate. We can only give that the time period mentioned is when the wave of potential is highest. But the wave is not building up in the middle of that period. The wave is building up *now*. This is when the focus must begin if you are to be expedient, see? Next. . . .

*Questioner:* The Source has indicated that if the archaeological projects are to be undertaken, the Egypt project must be undertaken first. May anything be given at this time with regard to that project which would be helpful?

*Source:* It is much more likely that the cooperation of Egyptian authorities will be found if the course of action indicated in relationship to Project Starlight is followed out and meaningful results in scientific research are gained, see? In other words, the Association for the Understanding of Man must *demonstrate* that it can contribute innovative directions and meaningful results in serious and important scientific research. Then it is in a position both of confidence within itself and confidence of others to ask for cooperation in other innovative endeavors, such as the obtaining of the tomb of Imhotep, or whatever. See?

*Questioner:* Yes. Would it be well, then, to suspend any further efforts to contact various archaeological teams and so forth, until some future date?

*Source:* In relationship to Israel, definitely. Information might be slowly gained (but not rushed) in relationship to the Egyptian situation, but remember what we have indicated. There must be the *demonstration* of the Association for the Understanding of Man—and its greatest potential now is through Project Starlight International, and potentially through parapsychological areas a bit later—that it can contribute significantly and innovatively to the important gain-

ing of knowledge, insight, and information vital not only to science but to humanity. When that is demonstrated, then the whole atmosphere would change in relationship to the Egyptian situation. Furthermore, you will be led into contact with persons who could aid in that.

But there has to come a wide-scale appreciation of what the efforts of the organization can do, and the immediate results can be through Project Starlight. In other words, you are going to be judged on your track record of innovation and meaningful discovery, see? Even though it is not in the archaeological areas. . . .

. . . Are there any final questions?

*Conductor:* I guess there are no final questions at this time. Is there anything further the Source would like to give?

*Source:* Understand, it should not be necessary that this source—as much from within you as outside of you—should mince words with any of you as to the purposes and directions which should be taken. For as has oft been given through this channel, if there are heeded those guidances given here, *it is promised that it shall be fulfilled as indicated.*

We are through for the time. You will request that this body awaken in the normal manner.