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Peace be with you. Seek *this*, this *Word*, this *Nam*. It alone, through devotion to the Lord for which you must cry out, "Lord, I perish!", will deliver you from the pangs of agony and equally the pangs of too much deceptive happiness within the world. It is the divine bliss of joy which the Lord promises you in this hour, always, and eternally. Let that become you—the Word Incarnate.

Peace be with you. May it bring *ananda*, bliss, *shanti*, peace. Good day. Kuthumi.

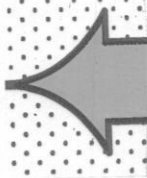
Source: This is the source of the readings. You are asked once more to relax, to rest, and to stretch your bodies. There is another who would speak with you.

Conductor: [After short break] Machines M and I are operative on record again. Please proceed when appropriate.

Aramda

Because it is necessary that you call me by name, or think of me as a form, *Aramda* is satisfactory unto that purpose. There are some of you whom I knew in a time when I used that name; and therefore, I come to you again in that form. It was a name which I used while in human embodiment, and is a name which I continue to use in contact with those who associated with me in the periods before the coming of great cataclysms within the Earth many thousands of years in the past.

Today I am counted among those who have been called "the watchers." For the past several thousand years we have observed the trends and tendencies of evolution, culturally, intellectually, and spiritually, within the world. There has been and is much controversy of whether there has been progress or whether there has been a degeneration of man's consideration for man. I am not here to judge that but briefly to give you some information regarding things which are to come, in the sense of what you can best do to keep yourselves from getting into physical and mental waters that are too deep for you to survive.



Tonight it has been hinted to you that great changes and stresses are going to occur economically, politically, situationally within the world. I therefore recommend to you that as much as possible your assets be made or kept fluid. If you do not do this, great will be your regret before two years have passed.

We have warned of this in various forms through your channel for several years now, and its coming is near at hand. I ask you not to blame the situation upon any particular political ideology or lack of it. I ask you not to blame it upon a president, a party, or a single nation. In fact it is the creation of the collective consciousness of man and the result of selfishness and materiality.

When that becomes ingrained within a people—not this time just in a state or nation, but in the world as a whole—it is necessary that financial strife should cause suffering and a returning to basic elements and deeper human values. And it is in that direction that not alone will you be called, but that upon which you will be forced to experience a greater simplicity of life-style. The things which were superficial and deemed to be meaningful will be found to have been those which can be let off of, and the deeper values will come to the forefront.

Yet, it is important that those of you who seek interior guidance know and prepare in some way to preserve the physical well-being of your livelihood, your homes, and your families without unnecessary attachment to the fruits of your actions, surrendering them into the hands of God as you have been told to do earlier in this evening. Remember: should you fail, all the same you are not lost, because material and mental losses may be gains in the long run. It is only necessary to do what wisdom indicates to be expedient at the physical and material levels.

Also, I suggest that you not become engrossed in greater physical commitments for your own personal pleasure, for your home, or for your amusements and your recreation. Upon a basis of personal experience I can assure you that the only permanent and enduring recreation is the recreation

of spiritual values within your fellow man and first within yourself. Of course some diversions are required because you are identified with body through mind, and mind becomes bored. The more that you can turn inwardly, the less these external dissipations seem demanded of you and necessary for you. Therefore, do not waste your energies either physically, mentally, emotionally, or financially by getting yourself or your families involved in too great of material commitments.

As to increasing or fancifying the home, the car, the methods of diversion, recreation, and so forth, the time will come, if you do, where you will lose these anyhow. It is better to have done without them from the start than to have them and to lose them. Your resources are needed for more important, greater tasks that are at hand. When other men will be in greater turmoil than you, they will need your help, your encouragement, and the strength which you can find to focus upon higher values.

I am not coming as a prophet of doom or of financial disaster, but as one taking a realistic view of the natural trend of human consciousness in an age where selfishness has been at the forefront of personal consideration in every manner of business dealing for the last century and more. It is natural, therefore, that this crisis, this time should not be limited just to a nation but will affect for the most part an entire planet. You also will find in these times that the crisis mentioned will cause a tendency towards the strengthening materially and economically of some of the nations which are ruled by people of the so-called yellow race, and a weakening of many others.

This is a portion of the karmic picture in which I find the world today, in which you should neither resent nor rejoice. When these things come to pass, do not bemoan them, neither blame yourself unnecessarily through condemnation, nor blame God; but realize that it is merely the nature of the human mind to bring upon itself something that will draw it away from selfishness and material values.

I am certain that those of you who remember the days of your own nation, during the great economic depression not so very long past, can remember that there was a reassessment of human values, a reconsideration of what was and was not important. It will be even more deeply so in the times to come. Men continue along the path of selfishness, foolish indulgence, and manipulation of material and personal values merely for convenience or out of reaction to the actions of another man or a president or of international financial concerns. These are practical values which you should all consider in relationship to your spiritual ideals.

There is another thing of which I would briefly speak. That is to encourage you to learn to live not only with yourselves in your bodies more naturally, but to live in nature and in harmony with it. Try to become less dependent upon all of the devices, mechanisms, and so forth that you are accustomed to in your lives of comfort and in your homes. Within the next twenty years the time will come to those of you who are living in physical body that none of these things will be readily available.

Learn now the ways of nature and how to be close to her. Learn the plants and the ways of survival in wilderness. Learn to exercise your body. You will find that you will have a more vital mind that is more capable of responsiveness to Spirit. The time will come, and it is not far away, when all these things will be sorely needed for those who are living on the face of the Earth.

The tendency among an observable percentage of the population to attempt to return to nature is not alone out of fear or rebellion against technology, materialism, and self-indulgence. It is an unconscious recognition that there will become a karmic necessity to return to the basics of life and of living. If you avoid the opportunity now to adjust yourself in that direction, it is only you who will suffer from it in the future. Man is going to have to confront himself and the fruits of his actions materially, financially, and his crimes to nature itself.

I also want to stress to you in this evening before I depart that the spiritual life is more important to you than your dream life. Great discernment, dedication, and persistence are required to effectively understand your dreams. It is good that you learn to work with them, but do not expend excessive effort in that direction. The spiritual life is more important, for Spirit is superior to mind. When you are conversant with Spirit it will transform mind, which is the abode and mother of the dream life. It is better to be the master of mind than to merely try to struggle in interpreting its language. In other words, it is better that mind would speak the language of Spirit rather than the dialect of mind, which changes with its whims, and every element of mental weather and environment causes you to struggle to understand it. Yes, it is well to understand its dialect, but it is better to let spiritual cause act through it and be its master.

Do not be deceived. God is not mocked but becomes individualized through mind and body. Do not worship the body or the mind too greatly, but exercise these in balance with the spiritual ideal. That is how the individuality is arrived at, by a trust in God and using the greatest knowledge of balance that you know how to muster.

Since it is impossible to act upon knowledge that you do not have, it is expedient just to act in faith upon the best that you know. No man is ever condemned for that. It is the possession of knowledge without its application that is the greatest karmic condemnation, not by God or by Jesus, but by the reactive mind of yourself whom you only seek to deceive.

May the peace of the Lord of Life be with you through acting expediently now to the best knowledge which you have. Aramda. Peace.

Philip

Pax vobiscum. I, thy brother Philip, would speak with thee for a moment, and then I will return you unto your

Project Starlight International

In response to the extraordinary number of UFO observations that occurred during late summer and early fall, 1972, A.U.M. members in Austin rejuvenated and considerably expanded the activities of Project Starlight International. P.S.I., under the direction and leadership of Ray Stanford, is a research division of the Association, dedicated to a meaningful and active approach to investigation of the subject of unidentified flying objects.

Presently, the operational P.S.I. equipment at the isolated research site in the hill country northwest of Austin consists of a circle of ninety-one spotlights, with an additional one in the center. The circle consists of thirteen repetitions of the spectrum—red, orange, yellow, green, blue, indigo, and violet. At the center is one brilliant white light that is sequenced in various mathematical codes.

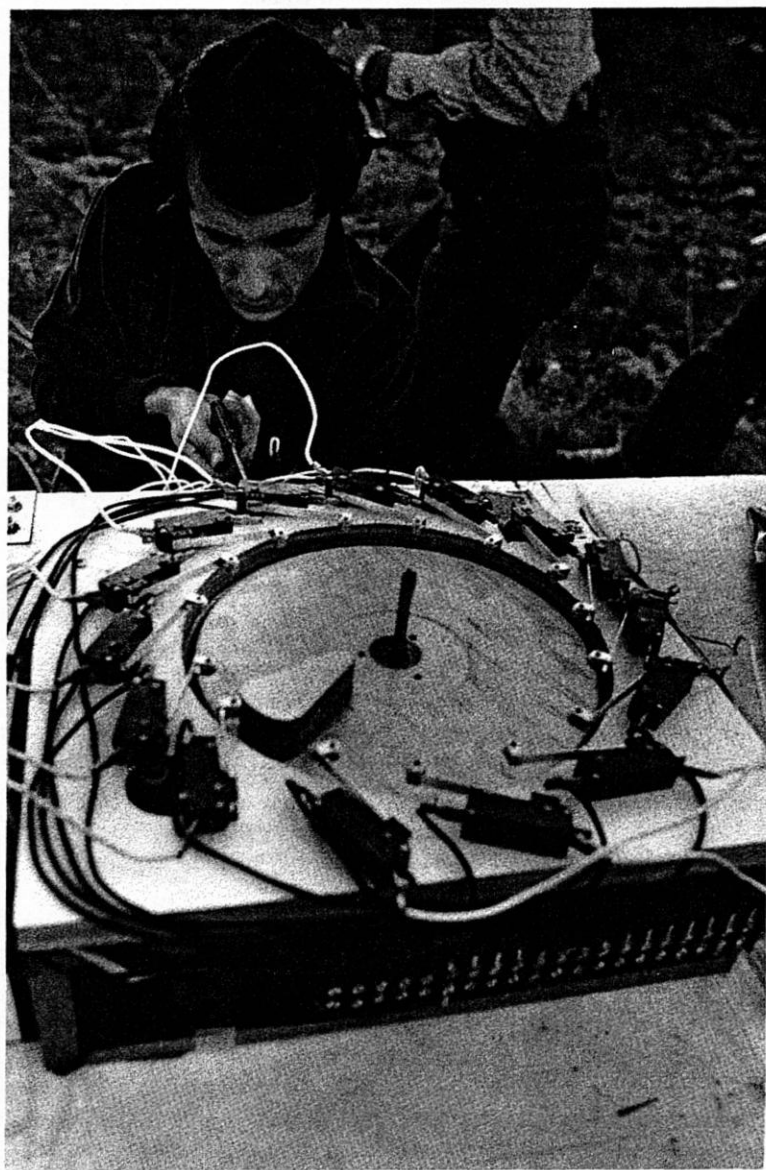
The peripheral lights are sequenced in a way which causes eight filaments (lights) to be emitting light in each third of the circle simultaneously. The electrical impulses are sequenced, presently, clockwise around the circle, yielding an impression from above of three segmented meteorites or comets rapidly 'chasing' each other around the circle while changing color through the spectrum. It is estimated the circle of lights can be seen by human eyesight as high as from 100 to 150 miles above the Earth.

Also, a magnetic UFO detector and other instrumentation is used at the P.S.I. site with purpose of obtaining good UFO evidence. An entire laboratory of sophisticated detection and recording equipment is planned for the future.

The A.U.M. staff believes that its P.S.I. UFO research effort is unique in being the most active in the world toward getting significant UFO evidence and toward possible intelligent response from or contact with UFO operators. Some limited response has already been achieved. A full report will appear in a subsequent Journal. P.S.I. has also had some mundane surprises, including unexpected national press coverage by Associated Press and UPI.

Not too long after the beginning of the intense period of P.S.I. activities, the Source was approached for guidance. A substantial discourse was given to the group involved, which was present for the reading on Sunday afternoon, October 21, 1973.

The editors feel that it is important to share the reading with you for several reasons. First, because considerable time and energies of A.U.M. have been invested in pursuing the purposes of Project Starlight International. We want you, as an A.U.M. member, to understand why. Secondly, because rather extensive activities are anticipated for P.S.I. in the future, and we will want to share the findings with you in a meaningful way. Furthermore, the discourse is a definitive statement on the more ultimate necessity for serious consideration of the UFO subject; and it clarifies why P.S.I. is and should be an integral portion of the research of the Association for the Understanding of Man.



Stanford adjusts wiring on light sequencing device he designed for use in Project Starlight International.

As often happens with truly exceptional readings—such as Creation and Fatima Prophecy—the reading far exceeded what was anticipated or asked. Indeed, the pivotal thesis presented in the discourse, regarding the destiny of man, is every bit as revolutionary as the central concept of Creation—in fact, is an extension of it and complementary to it. Yet, while relevant to man's ultimate dimensions, the reading's message is as practical and as timely as Fatima Prophecy, with which it shares a mutual purpose.

Thus, the reading is published in the hope that it will provide the A.U.M. membership with a foundation on which they can understand, support, and participate in Project Starlight International. But more than that, it is presented as a sign which calls for a dramatic expansion of consciousness, a promising new adventure into a more complete understanding of Man.

Conductor: Machines M and I are operative on record. The time is now 3:17; the date, October 21, 1973. You will have before you the activity of the Association for the Understanding of Man designated Project Starlight International. You will evaluate the activities of P.S.I. in the past week, including the benefits of the extensive press coverage which has occurred, and also evaluate the conceptions and participation in P.S.I. of those persons present in the room. Please offer any suggestions, including procedures, attitudes, and/or actions, which would be especially helpful in maximizing the present and future potentials of Project Starlight International in accord with the purposes of those present and the Association for the Understanding of Man. If appropriate, you will also answer relevant questions that are asked by those present.

Source: We have the request as given. We have the areas of seeking indicated in that request, and we are looking over all these indicated.

Now, as to that which has been sought, the time is more than ripe that such should have been requested. However, most of those present at this time have been negligent. We

have long ago given much that should have been diligently studied and applied by those who would sincerely seek after the purposes which should be set in Project Starlight International and that aspect of the work of the Association for the Understanding of Man.

There is, however, at this time, some information which you should have and some principles which you should understand. Following that, we will give further that which would make for the better analysis of the individual's position in the endeavor mentioned. Then, this in the beginning.

Through this channel, in the year 1969, there was given a principle which has not been adequately understood. And unless that principle is understood, not alone by those gathered, but by the entire world, there will be increasing dangers of disaster—of mental, emotional, karmic, and circumstantial decay in human situations, and indeed in the ecology, the society, and the resources of the entire planet. That principle mentioned is this—we would express it in the beginning in these words: What rivers can contain the totality of the salmon which dwell within the oceans? Therefore, what planet can contain the natural results of its evolution? [Editor's note: Salmon are spawned in rivers, where they hatch, but after some maturing, they migrate to live in the oceans.]

In practice you have forgotten that indeed the planets that produce evolved life, of what you would consider higher order, are but the spawning places of civilization. *The home of true civilizations is space itself.* Even as the body, in one sense, is not the true home of Being, so planets are not the ultimate and true home of man or of civilizations.

The work of Project Starlight International therefore should be—if it is to be anything—a catalytic activity toward the practical manifestation of that knowledge or that principle unto the people of the world; not as a *teaching*, not as a *preaching*, but that the activities of Project Starlight International may *lead* the world to that knowledge, to that conclusion.

Those things which can be obtained through the activities of that project, even of those gathered, are precisely as small or precisely as great as you allow Being and consciousness itself to create through your activities. When your activities become selfish, as they have been in recent times, it will only result in confusion—the elevation of your egos at one time, the tearing down of them at another; the elevation of your sense of self-importance at one time, the tearing down of it at another; the elevation of your sense of well-being and achievement at another time, and still at another, a sense of frustration.

Know your purposes must consciously recognize, as an axiom of reality, that the world is not ultimately the home of civilization, is not *your* home in fact; and must also recognize distinctly that extraterrestrial civilizations should not be considered apart from you or you apart from them. You must ask that your minds not be staggered or frightened at the prospects, the potentialities, or even what the temporal sense of consciousness may consider strangeness, uniqueness, or even weirdness on the part of those who may enter from outside the Earth.

Some have come here seeking further containers in which to seal and limit the understandings of reality instead of directions in which to expand it. Your minds are in the habit of seeking answers for peace of mind and ego satisfaction instead of for expansion of consciousness and persistent application toward meaningful activity as a catalytic force to civilization—terrestrial and extraterrestrial. This activity which you call Project Starlight International must never be just an interesting, stimulating, or amusing pastime for any one of you. In such conditions, you deceive only yourselves and do not evolve because of stagnation in the purposes which otherwise can grow into fuller manifestation and change in the work which is sought, hopefully.

Each civilization born upon a planet, which evolves to a point where it is capable of recognition of life from outside and of the contemplation of journeying into the realms outside that sphere and of communication with those from

outside, experiences the opportunity to either grow with the challenge or to stagnate in the refusal to meet it. The world in which you dwell, in the very same way in which you see fear upon fear strangling the affairs of those who rule your present world, has begun also to turn away from the real responsibility and to stagnate. You have seen a cutting down of the activities of a positive nature, an ignorance on the part of the public at large of those who enter from outside the Earth, and an artificial focusing upon what are supposed to be terrestrial problems of various types.

What those who are responsible for these attitudes—and you are among them—should understand is that *there are no problems which are strictly terrestrial*. Even as spiritual beings from spiritual regions (or levels of consciousness) have come seeking to help the Earth, so also those as would be called extraterrestrial beings come, not necessarily to help, but as a part of the natural evolution that will and when understood in its proper context: that man should find, should discover himself as a child of the universe and no less.

For nearly a decade the ideal has been set in the one through whom we speak regarding the activities known as Project Starlight International, but it has never expanded beyond the limited activities of those who have worked with him from time to time. We find from here that it is very good that in recent days this activity has been publicized, for it grants a point of identity to the activity. And if you take proper advantage of that point of identity which has become known and to some extent recognized around your nation, the focus of asking, "Is it possible to communicate with extraterrestrial beings?" may be more widely accepted as your opportunity, challenge, and responsibility [to answer]. Those who recognize this, either mentally or physically as to their time and resources, whether monetary or other, may eventually contribute to such an activity.

One of the things of which you are most seriously guilty is in thinking far too small. You have never been willing to give of yourselves enough to achieve really important goals

because you somehow believe that *you* do these things; and therefore that really great and big things, catalytic influences to all men, are not possible, you think. But when you understand that you are part not only of the spiritual plan but of its manifestation at mental and physical levels that expand throughout the universe itself, then you realize that it is not you alone, but that you are only becoming aligned with a part, a pattern, a plan of expansion of consciousness to an awareness of the challenges and opportunities of interstellar and intergalactic and extragalactic civilizations and activities.

There are those who will become sufficiently naive to ask, "We have not settled the problems upon this present world. How are we prepared to handle the challenges of those on a larger scale?" It is just that perspective of man which must become expanded in these times. For the solutions are not found by running in the same mud tracks in which man has run for so many ages, but in turning and seeking a higher manifestation, a higher mountain, a greater level of consciousness of interrelationship of Being and consciousness itself.

It is not just that you would seek that one day beings in physical bodies would come in physical craft and descend among you and enable you to obtain evidence that would prove it to the world. If *that* even is to be obtained, then it must be instead a greater purpose, which in part is this: That you are presenting not a fulfilled achievement of contacting extraterrestrial civilizations and proving it to the world, but that to the world you are demonstrating (and it is contagious) a *principle*—not only that mentioned before, but that terrestrial civilization must recognize, must make a sign of willingness to communicate with the greater challenges outside the world, [which should be] evolving from a mere birthplace to a launching platform of consciousness where man becomes, instead of terrestrial, cosmic in his nature.

Therefore the principle which primarily should be most active within Project Starlight International is not merely that a craft from outside the Earth, from space, or from some

other world would come and alight in front of you. But more important and greater than that, and necessary unto the achieving of it, fully, is that a principle of communication—an attitude, an approach, to intergalactic life—should be demonstrated to the world. Therefore, instead of a mere study of the superficialities of phenomena, as has been the problem of many of those involved in research into the nature of so-called unidentified flying objects, this by principle is an *involvement* with extraterrestrial life and with the life of your own world; and no matter how crude the beginning, it is a demonstration which can grow into a worldwide activity.

Many have not reached the consciousness to obtain mere spiritual solutions. In fact, you are now prepared to understand that there are no mere spiritual solutions, for you as growing into spiritual individuality are more than spirit; you are mind, and body, now, and the individuality of Love growing to manifest itself. Therefore, no solution—world peace, the growth of civilization, the ecological and so forth—is completely spiritual in nature.

The nature of Being is integrally related to the *individuality* of Love and not apart from it. For as we gave you in the *Creation* reading, you are better off as the pancake and not as the batter. Thus, understand, you must not negate the importance of the universe around you and of the physical bodies which are the vehicles for the individualization of Love, and of the mind which enables that to become individualized. Some of you have condemned mind and even body but you do not understand. Some therefore have condemned an interest in interplanetary, interstellar, intergalactic travel and civilizations, saying, "Everything may be found within." If that were so, Spirit would never have become involved in mind and matter.

You see, the plan, the pattern is much greater than mind can conceive. Do not delude yourself to believe that you conceive fully; but *feel, experience the flow* of the river drawing you unto the sea and of the sea drawing you from the

river, and of space drawing you away from purely Earth-centered concepts of reality.

Yet, understand that it is not a messianic principle which we teach. You must not have a concept that now you have the key or idea that is the instant salvation of mankind. What you must be is fluid, flexible, spontaneous, and real to opportunities as they arise. You must keep before you the best concept of purpose and of principle which you know how. You have let these drop in recent times, as we will explain.

You have gathered together about the equipment which has been conceived for the purposes which we have already discussed, and yet you have allowed your purposes and your principles to become so small that you become excited every time you see a spectacular meteor or an unusual aircraft or a light source high in the sky that is not understood. Do you go there for communication with extraterrestrial consciousness and civilizations, a face-to-face meeting with them and encounters with their craft, or to be awed by mere lights within the sky?

Do you want to encounter, in the light of those things which we have already given earlier in this reading, actual craft from outside the Earth and their occupants for the elevation of your own understanding and for the catalytic activity in relationship to your fellow man, or do you go there to be awed by lights seen in the sky? You have a ground and a basis to become thrilled when you see what is clearly a nonterrestrial craft approaching you. But until that time, if you are to keep an adequate consciousness, you must cease to want to be excited by those things which you have no way of knowing are in any way related to the ideals which you seek.

Why do you allow these things to come to pass? Because your ideals are so low. You have come for a thrill, for the experience of saying to others, "I have seen an extraterrestrial craft." So, when the least things happen, you allow yourselves to become excited because that is what you want; not the real ideal. If you cannot contain this tend-

ency within yourself, you do not belong within the group and are not yet ready for the purposes which have been indicated.

And there is something else. When you come together at the site of your endeavors for Project Starlight International, constantly ask yourselves about the ideals which we have discussed and which you should seek to hold. Re-evaluate these. What is more important, your temporal gratifications or those purposes mentioned?

In the past night, for example, any potentiality which was there for attunement with the extraterrestrial civilization most prevalent in the vicinity of the Earth at the present time was completely lost. Part of this, we would tell you in speaking frankly with you, is that some of the individuals present allowed their sexual anxieties to become overly excited by the new presence there of members of the opposite sex, instead of keeping the ideals above your heads within the sky. Listen! You must remember that you are spiritual beings and that there are those above you, not only physically and mentally, but spiritually. Either transform the consciousness, or cease to deceive yourselves, and in some other way satisfy your own desires until you can find the mind and body compatible to the higher ideals which you consciously avow, but which you fail to manifest when the pressure is upon you.

There also must be unity of purpose, work, and direction if you are to succeed. Unless there is a cogent, circumstantial condition which prevents you from being together and coming together with the group at a specific time for the purposes avowed, then *be there together* at the same time. Unless, aside from love of God itself, this purpose of becoming a catalytic activity unto yourself and unto the world through the things discussed earlier is held highest in your activities together, then you are better to forget the whole thing. Let it therefore cause you to come together to the signaling site at one time—not after nightfall, but before, where possible.

When, as we began to say earlier, your ideals are right, the necessity will be right, and the reality will manifest it-

self. When it means more to you than your personal comfort, than your insecurity of personal identity, than even the insecurity of your stomach, or your desires for self-satisfaction, sexual insecurity, or whatever; when it means most to you, when you desire more than anything else to be an integral part of the fulfillment of those purposes discussed earlier, and when you desire it as much as the man who is drowning wants a breath of air, it will be attained. Unless you can feel that and experience that, you had better get out and stay out until you can, or you will become involved with confusions which you are incapable of handling. It is therefore necessary to keep your purposes sharp as a razor and your attention unto that and nothing less.

The one through whom we speak entered into the Earth for the purposes mentioned and has known it from an early age; but because most of those gathered did not have that purpose so fully before entering, it is necessary to make an extra effort to groom and trim your purposes, your activities, your desires, to conform to the pattern of growth which can allow the purposes that you consciously avow to become actualities instead of mere pastime imaginations.

It is not a question so much of them (those from outside) being ready for you, *but of you being ready for them*. We made it very clear that you should study what we have given in the past regarding these things. Naturally, there are some problems which you must work out yourselves, some understandings which you must gain, some quandaries which must be satisfied. But when the purpose is single and highest, these are not so important, and they can wait.

Remember the warnings which we have given you, but above them, the purpose, the concepts which we today and in the past have indicated. We have promised in the past that if the ideals are kept and the attitudes are right, contact with extraterrestrial civilization will be obtained—contact in a meaningful and significant way unto the world.

Some of you have become concerned in your minds when you have seen or heard the reports of frightened people or the things which they remember as having happened to

them when encountered by an extraterrestrial civilization upon a specific mission. The encounter, however, is much in proportion to your purposes as well as theirs, because at their consciousness their activities are also changing and are ameliorated in response to your own. They have their purposes, which in a sense you would call scientific. They also are spiritual beings and are capable of recognizing those who seek to take a more realistic and objective look at them.

Thus, Project Starlight International can grow to the point where it may be recognized worldwide for its work, its endeavor and even success in the ideals discussed and in communication with extraterrestrial civilizations. Or, it may become as naught. This is the time in which the world begins to stagnate because it has refused to move its consciousness outside the self and literally outside into space. It is as the salmon, the fry that refuse to leave the rivers and return to go unto the sea. Should they remain in the rivers, the supply of oxygen and food would be used up, and in a sense the rivers themselves would die.

Should mankind choose, however, to take the breath of cosmic air, which communication with intergalactic civilizations and extraterrestrial civilizations offers, it will grow and overcome and survive. If not, it will die in the mire of its own self-indulgence, in its inability to look unto the universal source of life, not only spiritually, but in the manifested universe as well.

Your Association therefore can be for the understanding of man in the Earth and extraterrestrial man and beings as well; for without such intercourse of communion, indeed the amelioration of civilization of man is a mere hopeless task. What then of the plan of the Lord Himself, of Jesus and of the angels? They, too, are a part of the universe, and so are those who enter in the craft from outside the Earth. All are involved! And until man awakens to the total challenge, he will worship the Earth and despise or fear that from outside, or he will worship the Lord in false concept, without realizing that He is Lord of a universal God, a universe which encompasses all beings.

It is therefore the time that of necessity man enter into the stream which heads toward the sea of intergalactic exchange, of interstellar communication and expansion; or man will close in upon himself and his resources and die. It would not be the first time within this manifestation of the visible universe that such has occurred. Spirit, of course, never dies. But much can be lost unless there is awakening to the total pattern of consciousness and interchange, that no world is an island unto itself.

Now individually and as a group and as an association, you must ask yourselves, "What are we to do? Are we to remain here seeking after our own little purposes of seeing a light in the sky and becoming excited, or do we have a relationship unto the entire world? Are we going to accept the petty, or that which is significant? Are we going to play games or *the game of life*?" Which will you choose?

Are you in the Association for the Understanding of Man going to be another cult, or are you going to realize and grow into the responsibility that *you can play*, by relating yourself to that which is more universal, *a significant part* in the plan of world civilization, of external, of mental and spiritual evolution in the world? You can do so not because you are important, but because the purposes which you can hold are important! There is a great difference and the two should never be confused. Many groups have entered into serious delusion and self-deception because of that confusion. *You* are never important when your purposes are important. When your purposes cease to be important, you become very important unto yourself and try to present that to others.

Remember, it is only individuals who take responsibility and leadership in the world. You have been told through this channel not to conceive that there is a spirit that is big and a spirit that is little, that there are great spirits and little spirits. Therefore, what is your responsibility? To let greatness manifest through you, love, or to let smallness manifest through you, pettiness and self-indulgence? The same ap

plies in all that you do, and is certainly applicable in Project Starlight International.

Now we would turn again and stress: *you must study together* the things we have given in the past. At the present time, according to the consciousness of those gathered, there are only two present that we can authorize to be active—if you persist, we will say—*when* that occasion occurs or arises to approach when the signal is given, once a craft has come and the beings have made themselves known. That is the one through whom we speak and the one called Mary Kathryn. Understand that we may speak of those times which are far away, or those which are near. You must release your preconceptions and your petty hopes and hold to the real purpose and the ideal.

When the craft comes, when such craft are seen, clearly, and known as such, it is satisfactory to film without flash equipment or auxiliary lighting equipment, even to the point that they have landed, even to the point of an opening of a hatch; but at that point, such is to cease, unless or until permission has become obvious from those with whom association or communication has been made. If there is to be purpose in your communication, it must be compatible and two-way with those whom you would communicate.

Now we are looking further unto those things which would best be given at this time. We would ask that you ponder a question. You have intellectually believed in the individualization, the individuality of Love. This comes about through mind's instrumentality as a channel of Spirit, receptive to the Holy Spirit, and comes into the body, as well, until the perfection of Love Incarnate is there. We would have you ponder this question then: By being so [perfected], what happens? Does one withdraw that body to a spiritual plane and from there gloat over the thing attained, or play spiritual tiddly-winks for that matter; or does that one manifest to those where there is need?

We have given you a picture in the past of a culmination of a pattern of spiritual evolution, of Love's becoming individualized. That is the goal. We never told you it was the

end, but you thought it was. You have deceived yourself. A goal is not an end! A goal is not an end but a beginning. We tell you this so you can remove the box that you have put around Jesus, and yourself, and thus around the civilizations outside the Earth. Do not misread; do not misunderstand.

Demand of your wandering minds that you should be capable of going to a site of attempted signal or communication with extraterrestrial life thousands of nights successively without seeing a thing and not fall into slumps of despair. If you continue, some of you, to allow yourselves to be excited by little things and then fall into despair because nothing happens soon, you will only cause yourself and those around you difficulties and troubles. The purposes which we have outlined can never be fulfilled if those of you involved are caught up in such pettiness. Either the goal is big enough to persist in with an eye that is single, or you do not have that goal and you are looking for kicks. Better ask yourself and demand of the mind that it take on the higher ideal, for the purposes which we have set herein are sufficiently elevated that the group cannot persist in its present form unless the concepts, the purposes, and the persistence and the willingness of self-sacrifice is elevated above the level of mere sensation.

You have wondered what the purposes of some of the extraterrestrials are. We would give now that it is more important that you wonder what your own purposes are and keep them where they should be, and then you will have no fear whatsoever. It is not your "thing" to be worried about the purposes of civilizations more advanced than your own or even those that are equal to you or those that are below

PHOTO: A silvery being said to have crash landed in a small disc-shaped craft in Germany, 1949. West German intelligence officers reportedly confiscated negatives of news photos showing the 'little man' and told papers not to carry accounts of the incident. A reporter secretly retained this print, according to accounts.



you. Better be concerned about your own purposes and leave theirs to them.

Through this channel and through this source, also, you have been warned again and again about the tendency of mind to want to think that it grasps something fully and thus to limit it so it does not stretch the mind any further, because the mind is lazy. If you are to be successful in this project, you must constantly watch this tendency and do the work that is necessary to overcome it.

As to the work which you must also do, if there is any one present who wants to be a permanent part, better find some way to make the project a portion of your own, and you can only do that by hard work in it. It makes no difference if it is moving rocks, clearing grass, or whatever that contributes to it. Be about it if you would make it a part of your own purposes. For until one has contributed adequately and consistently and is doing so, it can never really be a part of one's own purposes, for one has to give not only the curiosity of mind but the activity of mind and of the body and of the soul.

So, if you are going to be disappointed that nothing happens, you do not belong. Do you not see that purpose is what is foremost? When you persist in that, purpose attains itself. Why therefore become excited and uptight? If purpose attains itself, persist in it; otherwise you become disturbed, troubled, and confused.

Yes, there are indeed ways to expand upon the effectiveness of what you are doing. First seek after that which we have indicated here and study the things we have mentioned and given in the past. Then more will be given, but only as you have done what we have asked. What is more, we would stress again: your attachment is to your own egos and therefore the illusion of smallness; but your activities, properly handled with discretion, can become a catalytic activity in the world. If they do not, it is because of the false attitudes and purposes which you have held.

Purpose is the only thing which separates achievement from failure, which separates greatness from smallness, be-

ing from disintegration. What, therefore, will you seek? Keep those things which have been given and indicated, and do not let the minds wander too far. Heed every word of that which has been given here, and do not say unto yourselves that you are not guilty of the shortcomings which have been indicated but that it is your sister, your brother. We give these not for condemnation but for the elevation of all concerned to the level of the purposes which have been indicated.

It has always been indicated through this channel that there is the opportunity for catalytic events and changes of a significant nature in the world. It has also been indicated that where you fail, the opportunity will be given to others. But where there has been a beginning, there is waste unless you persist. If you cannot align yourself with the purposes indicated, you are wiser to look elsewhere unto other activities; but where it can become as meaningful to you as we have indicated it must be, then you are rightfully a part, for purpose is what you allow it to be and what persistence makes it.

We are through for the time. You will request that this body awaken in the normal manner. See?